



## 2024 PUEBLO COUNTY FAIR LIVESTOCK PRE-FAIR REQUIREMENTS (updated 01/22/2024)

This page includes information that you'll need for the next few months (pre-Fair deadlines, dates, and such). Some information is specific to *market* projects, and some information pertains to *every* livestock project (market, dairy, breeding). Following the deadlines and dates, you'll find information on e-records, Location ID (formerly Premises ID), and dates/deadlines during and after the County Fair.

### 2024 Dates/Deadlines (see below for details)

**March 1** – Project Add/Drop Deadline

**March 10** – Beef tag-in (market)

**March 29** – Hands-on MQA (all)

**April 1** – Rabbits Ownership Date (Does) (market)

**April 4** – Classroom make-up MQA (all)

**May 2** – Sheep and Goat tag-in (market)

**May 3** – Swine Nomination forms due (market)

**May 9** – Mandatory Showcase Sale meeting (market) and Livestock Test (all)

**May 7 through May 21** – Poultry Ownership Date (market)

**June 3** – County Fair Entry Deadline (market animals enter at tag-in, all others must use FairEntry)

**June 11** – Second/make-up Livestock Test (all)

**June 27** – Initial Weigh-in Rabbit (market)

### **MARKET Livestock** (beef, goat, poultry, rabbit, sheep, swine)

**Market Beef Tag-In:** March 10, arrive between 2:00pm and 4:00pm, Livestock Pavilion. The tag-in is your official entry into the Pueblo County Fair. **State Fair animal nominations:** DNA is required for State Fair nominations. More information will be provided as nomination dates near.

**Market Sheep and Market Goat Tag-In:** May 2, arrive between 5:00pm and 8:00pm, Sheep and Swine Barn.

Please bring the animals you are entering in the Pueblo County fair and the Colorado State Fair. The tag-in is your official entry into the Pueblo County Fair. **State Fair animal nominations:** DNA is required for State Fair nominations. More information will be provided as nomination dates near.

**Market Swine Nomination forms:** May 3.

Nomination cards for the Pueblo County Fair and the Colorado State Fair are available at the Extension Office. You will pick up an ear tag and a nomination card. We also have taggers available for check out (for a \$20 deposit, refundable when the tagger is returned). *Please note that **three** pictures will need to be uploaded into 4-H Online for each swine nominated. Specific instruction on this process will be sent in a separate email. FFA members will need to bring the three photos into the office when they bring their County Fair ear-notch cards.*

**Mandatory Showcase Sale Meeting:** May 9 at 6:00pm, Auditorium

**Mandatory Meeting:** If you plan to take part in the Showcase Sale, you must attend this meeting. At this meeting, you will be given your buyer contact packet and other important information about the Sale. If you cannot make this meeting, you must notify the Showcase Sale committee via the Extension Office *no later* than 24 hours prior to the meeting. You



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must also make arrangements to pick up your buyer contact packet. Please note that this is also the date for the first **Livestock Test**.

**Market Poultry Ownership Dates:** May 7– May 21, 2024.

Market production chickens must be between 56 and 70 days old at time of show.

Therefore, they must be hatched or purchased/delivered between May 7 – May 21, 2024.

**Market Rabbit Weigh-In:** June 27, 5:00 p.m. to 7:00 p.m.

Please call Superintendent Jessica Storm at 719-948-0131 to schedule your weigh-in.

**ALL Livestock** (including market, dairy, breeding animals)

**MQA (Stations):** March 29. Dining Hall

This is a “hands on” training consisting of a number of stations that members visit. It takes approximately one hour to visit each station and complete the required worksheet.

Members must complete MQA as a Junior/Intermediate (that is, between 8 and 13 4-H age) and once as a senior (14 to 18 4-H age).

**MQA (Classroom):** April 4, CSU Extension Office.

The class will last approximately 2 hours and will begin at 6:00 p.m. This is a make-up option for members who miss the hands-on version.

**Livestock Tests (Day 1):** May 9, 6:00 p.m., Dining Hall

*All livestock members* (including market, dairy, breeding) must take and pass with a 60% score a livestock test in each species each year. So, for instance, if you are in the Dairy Goat project, Market Poultry project, and Breeding Poultry project, you will need to take *three* tests. The Study guides are available here on the website.

**Livestock Tests (Day 2):** June 11 at 6:30pm, Dining Hall

See above. This is a make-up date for members who miss or don't pass on the first date.

### e-Records

You can find e-record books on the State 4-H Website at: <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/> (if the link does not work you may need to copy/paste it into your browser).

The e-records in Excel format are *workbooks* with multiple *worksheets*.

If you are in a *breeding* project, there may be a supplement that you will need to add. Scroll down the page to find them.

Multiple livestock projects can be recorded in one e-record.

**Location Identification Number** (formerly premises ID)

You must have a Location Identification Number. If you do not have one, you can obtain one here by clicking the “Get PIN/LID” link:

<https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises>

You must have a LID before you can participate in the County Fair.